#### **ABOUT THE CAMP**

The Jumpers World Jumps Camp is offered as five single day sessions intended for fifth grade through High School athletes looking to enhance their understanding of the horizontal jumping disciplines. Specifically, this clinic will provide information in the following areas:

> Warm-up Activities Sport Psychology Horizontal Event Techniques Running Mechanics Speed and Power Development

#### **Facilitator**

Shawn Hamilton-Coach Hamilton has been at The Woodlands High School for 20 ears. Coach Hamilton has had lots of success in the horizontal jumps as his jumpers are recruited by all levels of colleges and universities. Coach Hamilton stresses the fundamentals because "without a proper base, you can not have a 'sturdy' building." Coach Hamilton is a Level II USATF certified and a U STFCCA Certified Jumps Coach.

Many returning former Highlander jumpers that are or have been collegiate athletes.



Its a

### Jumpers World 2018 Horizontal Jumpers Camp

MONDAY, JUNE 25 THRU THURSDAY JUNE 28, 2018 6:00 PM-7:15 PM

SOME DAYS MY RUN A LITTLE LONGER

The Woodlands High School Track

The Woodlands, Texas 77386 281-702-5152

Phone: 281-702-5152 E-mail: shamilton@conroeisd.net



#### JUMPERS WORLD LONG AND TRIPLE JUMP SUMMER CAMP 2018

# Conroe Independent School District

## 2018 Camps / League Waiver

In order for your child to be able to participate in the 2018 camp/league activities, it is necessary for you to sign this statement, indicating your understanding that the district does NOT carry insurance covering injuries your child may sustain.

By my signature, I am informing Conroe Independent School District that I understand that the district is not responsible for any accident or payments resulting from such accident.

In the event of injury to our child, we recognize that the Conroe Independent School District, its Board of Trustees, its agents and its employees are in no way liable for injuries, medical expense or damage and will have no insurance covering our child. We have made the choice on behalf of our child without any interference from anyone serving or employed by the Conroe Independent School District.

Dated this	Day of	201

#### Guardian's Signature

#### LIABILITY

# In the event of an emergency situation, I hereby authorize Green Camps, Jumpers World and CISD Staff to obtain medical attention for my child. I hereby waive and release both Green Camps and Jumpers World Staff and the Conroe Independent School District from any and all liability for injury and/or illness that might occur while participating in this camp. I understand as an active participant in track & field and/or cross country an accident of injury may occur.

Parent	Name	(print
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#### Parent Signature

<b>Emergency Contact Name</b>

Emergency Phone Number
------------------------

Physicians Name

Physician Phone Number

#### Hospital Preference

Please	list	any	medical	conditions	that	we	should	be	awar
of:									

ticipants, volunteers and persons for any claim arising out of injury to my child.
Note: Please Only one application per athlete

I, the parent and/or guardian of \_

NO ATHLETIC TRAINERS OR MEDICAL STAFF ON SITE

#### Sign-Up Form Title

Sign up for:

Green/Jumpers World camp activities. I assume all risks and hazards incidental to such participation including the transportation to and from activates; and do hereby waive, release absolve, identify and agree to hold harmless the Dan Green Summer Camp and the organizers, sponsors, supervisors, par-

Price

\$100.00 p
Subtotal:
Total:
Make Check Payable to
Shawn Hamilton

Phone: 281-702-5152

hereby give approval for my child to participate in all Dan

Monday, June 25 thru Thursday June 28, 2018

6:00 pm-7:15 pm

Phone: 281-702-5152 E-mail: shamilton@conroeisd.net